**Monthly Progress Report of College Biotech Club (CBC)**

1. Submitted by: Month:
2. Submitted to:
3. Project title:
4. Date of start of the project (*as per sanction order*):
5. Total cost of the project:
6. Progress of field activities (*Design, Activities, Achievements etc.):*

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No.** | **Month** | **Field Activities During the Month** | **Plan for Next Month** |
|  |  |  |  |
|  |  |  |  |

1. Infrastructure established (*Strengthening Laboratory*):

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No.** | **Name of the Item Procurement for Lab** | **Lab Activities During the Month (if any)** | **Plan for Next Month** |
|  |  |  |  |
|  |  |  |  |

1. Popular talk during the month (*if any*):

|  |  |  |
| --- | --- | --- |
| **Topic** | **No of Participants** | **Remark** |
|  |  |  |

1. Village plantation program (*if any*):

|  |  |  |
| --- | --- | --- |
| **Location** | **No & Type of Plants** | **Remark** |
|  |  |  |

1. Overall brief achievements (*Bullet points only*):
2. Reason for non-achievement of objectives (*Bullet points only*):
3. Other achievements of College Biotech Club (*if any*):
4. Publications *(if any*):

(PI of the Project) (Co-PI of the Project)

**Note: Project year is from the date of the sanction of the project. Monthly activities should be followed accordingly. The report should not exceed more than 2 pages.**